
H2Teesside Project

Planning Inspectorate Reference: EN070009/APP/4.4

Land within the boroughs of Redcar and Cleveland and Stockton-on-Tees, Teesside and within the borough of Hartlepool, County Durham

Document Reference: 4.4: Draft Development Consent Order - Schedule 14 (Documents and Plans to be Certified)

The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 – Regulation 5(2)(b)



Applicant: H2 Teesside Limited

Date: February 2025

Rev. 0 - Tracked

SCHEDULE 14

Article 44

DOCUMENTS AND PLANS TO BE CERTIFIED

Table 11

| (1) <i>Document name</i> | (2) <i>Document reference</i> | (3) <i>Revision number</i> | (4) <i>Date</i> |
|--|--|----------------------------------|--|
| access and rights of way plans | 2.5 | 3 | February 2025 |
| Anglo American Shared Area Plan | 8.56 | 0 | February 2025 |
| application guide | 1.2 | 13 15 | February 2025 |
| book of reference | 3.1 | 7 | February 2025 |
| change application report | 7.3 | 0 | October 2024 |
| change application report - appendices | 7.4 | 0 | October 2024 |
| environmental statement | Non-Technical Summary, 6.1 Volume I, 6.2 Volume II, 6.3 Volume III, 6.4 | - - - - | As listed in the application guide |
| figure 2.15 – important hedgerows to be removed | 2.15 | 4 | February 2025 |
| framework construction environmental management plan | 5.12 | 6 7 | February 2025 |
| framework construction traffic management plan | 5.16 | 3 | January 2025 |
| framework construction workers travel plan | 5.15 | 1 | October 2024 |
| [H2 Teesside Anglo American Shared Area Plan] | * | * | * |
| [H2 Teesside STDC Agreement Area Plan] | * 8.55 | * 0 | * February 2025 |
| indicative lighting strategy (construction) | 5.12.3 | 0 | March 2024 |
| indicative lighting strategy (operation) | 5.8 | 0 | March 2024 |
| indicative surface water drainage plan | 2.12 | 1 | October 2024 |
| land plans | 2.2 | 3 | February 2025 |
| Natará site plan | 8.44.24.1 | 0 | February 2025 |
| nutrient neutrality assessment | 5.13 | 0 | March 2024 |
| NZT/NEP/H2T Shared | 8.47 | 0 | February |

| | | | |
|---|---------------------------|-----------|-------------------------------|
| Area Plan | | | 2025 |
| outline landscape and biodiversity management plan | 5.9 | 3 | February 2025 |
| outline site waste management plan | 5.12.1 | 0 | March 2024 |
| outline water management plan | 5.12.2 | 0 | March 2024 |
| SABIC Information plan | 8.44.15.2 | <u>0</u> | February 2025 |
| {Sembcorp Protection Corridor protective provisions supporting plans} | <u>*8.54</u> | <u>*0</u> | <u>*February 2025</u> |
| special category land and crown land plans | 2.3 | 3 | February 2025 |
| temporary traffic regulation measures plan | 2.13 | 3 | February 2025 |
| water framework directive assessment | 5.14 | 0 | March 2024 |
| works plans | 2.4 | 4 | February 2025 |